

VFW National Home Program

2026 - 2027 Report Form

Kathy Williams, Department Chairman

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Auxiliary _____ District__ Chairman_____Contact info_____

Report Period: From_____ To_____

This month - Hours_____ Projects Cost \$_____ Mileage_____ Volunteers #_____

Did you promote the National Home through education? Within the Post/Auxiliary_____ In the community_____

Did you promote the National Home Helpline? Within the Post/Auxiliary_____ In the community_____

Made donation to National Home Maryland House \$_____ Health & Happiness \$_____

Made donation to National Home (NOT Health & Happiness)	\$ _____	Date: _____
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Did you purchase a National Home Life Membership for an Auxiliary Member this reporting period? How many? _____

Did you purchase a National Home Tribute Brick this reporting period? How many? _____

Other VFW National Home projects/activities? Briefly explain